

(COURT ROOM NO. 3)
DATE : 30th JUNE, 2020

MATTERS ARE KEPT IN 1st SHIFT AND WILL BE CALLED OUT AT
11.00 AM.

DAILY BOARD

| SR. NO | CASE NO. | STAGE | NEXT HEARING DATE |
|-------------------|---------------------------|----------------------------|--------------------------|
| 1 | SU 436/17 (H.C.T. B) | Recording Evidence P.H. | |
| 2 | SU 6866/06 | Hearing | |
| 3 | SU 1064/20 | Directions | |
| 4 | SU 3997/12 | Admission denial | |
| 5 | SU 678/13 | Framing issues | |
| 6 | SU 2060/11 @ CS 663/18 | For taking steps | |
| 7 | SU 9340/95 | Mediation | |