

NO. DSJ/BLP/EC/13-37/2005-
OFFICE OF THE DISTRICT AND SESSIONS JUDGE,
BILASPUR, HIMACHAL PRADESH.

Dated Bilaspur, the 12th March, 2018.

OFFER/TENDER NOTICE.

The offers/tenders (item-wise) for running the canteen in the Judicial Courts Complex Bilaspur, H.P. for a period w.e.f. 01.04.2018 to 31.03.2019 are hereby invited from the interested persons on the enclosed prescribed proforma, who are willing to run the Court canteen. The offers/tenders should reach in this office on or before **16.03.2018** at 4:00 P.M. under sealed cover. The offers/tenders so received in sealed covers shall be opened by the undersigned in the presence of the Members of the Canteen Committee on 16.03.2018 at ~~4:30~~ P.M. sharp, therefore, the offerers are directed to remain present on the aforesaid date, time and place.

sd/-
District & Sessions Judge,
Bilaspur, H.P.

1137

Endst.No. DSJ/BLP/EC/13-37/2005-
Copy forwarded to:-

Dated Bilaspur, the 12th March, 2017.

1. The Civil Judge (Sr. Division)-cum-CJM, Bilaspur with the request to recover all the dues such as rent, if any, from the present canteen contractor by or before 31.03.2018 under intimation to this office. It is intimated that the present licensee has been permitted to run the canteen till 31.03.2018 on the same terms and conditions. She is further requested to get the tender notice affixed on the conspicuous places for the information of general public and copy of the notice be affixed on the notice board(s) of all the Courts stationed at Bilaspur, H.P., Deputy Commissioner, Bilaspur, Local Municipal office, Bus Stand, Bilaspur for giving wide publicity.
2. The System Assistant of this office with the direction to upload this notice on the website of the District Courts, Bilaspur forthwith.
3. Guard file.

[Signature]
District & Sessions Judge,
Bilaspur, H.P.

PROFORMA FOR OFFER UNDER RULE-4.

Sr. No. _____

1. Name :
2. Father's Name :
3. Permanent Address :
4. Address for correspondence. :
5. Financial Status :
6. Experience as licensee for running a Canteen with detailed particulars. :
7. List of hot and cold beverages and food stuffs with rates thereof proposed to be offered. : As per list attached.

I have read the terms and conditions reproduced over-leaf and I agree to abide by the same.

Date:

Signature of Offerer.

